



Please return completed form to:
 Cassidy Evans
 Fair & Events Coordinator
 195 14th Street, Rifle, CO 18650
 970-945-1377 Ext. 4002 Fax: 970-665-0035
 cevans@garfield-county.com

Volunteer Application

Name:			
Cell #	Home #		
Address:	City:	St:	Zip:
Email:	Tee Size: Youth L XS S M L XL 2XL 3XL		

Person to Contact in Case of Emergency

Name:	Phone:
Relationship:	

Area of volunteer interest: *Note while we do our best to place volunteers based on level of interest we cannot guarantee it

- | | | | |
|--|---------------------------------------|---|--|
| <input type="checkbox"/> Open Class | <input type="checkbox"/> Parking | <input type="checkbox"/> Grandstands cleanup | <input type="checkbox"/> Fair Contests |
| <input type="checkbox"/> Family Rodeo | <input type="checkbox"/> Kick-off BBQ | <input type="checkbox"/> Heritage Celebration | <input type="checkbox"/> VIP tent |
| <input type="checkbox"/> PRCA Xtreme Bulls | <input type="checkbox"/> Barn Tours | <input type="checkbox"/> Concert | <input type="checkbox"/> Midway |
| <input type="checkbox"/> PRCA ProRodeo | <input type="checkbox"/> Car Show | <input type="checkbox"/> Volunteer needs | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Parade | <input type="checkbox"/> Demo Derby | <input type="checkbox"/> Guest Services Booth | |

Please check off all shifts you would be willing to work (shift times may vary depending on area/event)

Morn. 10:00-2:00 After. 2:00-6:00 Eve. 6:00-10:00	Monday 7/27/20	Tuesday 7/28/20	Wednesday 7/29/20	Thursday 7/30/20	Friday 7/31/20	Saturday 8/1/20	Sunday 8/2/20
Morning							
Afternoon							
Evening							

Have you ever volunteered at the Fair before? Yes No

If yes, when? _____

Summarize any special skills or qualifications _____

Do you have any physical requirements and need special considerations? Yes No

If yes, please specify needs: _____

Have you ever been convicted of a felony in the past 7 years? Yes No

Are you under 18? If yes, a parent or guardian must sign. Yes No

By signing this application, I affirm that the facts set forth in it are true and complete. I agree to abide by all policies, rules and guidelines set forth in the Garfield County Fair & Rodeo Program Guide. The undersigned further agrees that Garfield County may photograph, televise, and videotape the undersigned in conjunction with activities associated with Garfield County Fair for program image advertising in a non-commercial use.

Signature: _____

Date: _____

Relationship if Parent/Guardian _____