



## **GARFIELD COUNTY FAIR BOARD AGENDA**

**Garfield County Administration Building**  
108 8<sup>th</sup> Ave  
Glenwood Springs, CO

**Tuesday, January 7<sup>th</sup>, 2025**  
**6:00 P.M.**

Join Zoom:

<https://zoom.us/j/7062158302?pwd=eGtmUnNlMTdxUFdRVERlMm90ekFLZz09&omn=9652649948>

4 Meeting ID: 706 215 8302 Passcode:kH8sqg

Dial: +1 719 359 4580 US

### **Mission:**

The purpose of the Fair Board is, in collaboration with Garfield County Administration, to ensure the successful promotion, production, and execution of the Fair each year.

The Fair Board shall ensure Fair programming is of high quality and that programming improves annually, as needed.

Fair programming:

- Shall embrace all ages, persons, cultures, and entities within Garfield County
- Shall foster a spirit of community values
- Shall promote the Western and agricultural heritage and history of Garfield County.

**ROLL CALL - 6:00 P.M. Dean Perkins, Oliviya Daugherty, Leah Bergener, Donna Marie, Lisa Stober, Levy Burris , (online) Bracket Pollard and Duston Harris**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS FROM CITIZENS NOT ON THE AGENDA – 6:05 p.m.**

Individuals may be limited to 5 minutes each.

**APPROVAL OF MINUTES FOR THE December 3rd REGULAR MEETING: Dean makes a motion to approve December 3rd minutes. Donna seconds. The Board approves.**

### **REPORTS:**

#### **1. Fair Partners, Programs & Committees**

- Royalty -
- 4-H/FFA/CSU Extension - Carla
  - 4h Enrollment is still going strong.
  - 4h Enrollment must be complete by Feb 1st.
  - Ag meetings Jan 11th at the Fairgrounds and 25th at GRH.
  - Open Class committee - Met and made a plan for Open class entry and Hours Open class will be open.
- Livestock Marketing Committee - Justin and Carla -

- Check Update via Carla-
  - An average of \$90,000 was owed to kids due to missing W9's. Carla and Jamaica worked with the County to pay the kids. Checks were delivered to Carla's office for pick up. Checks will be signed out. If a check is collected in the mail from the Livestock Company, they will need to let Carla know so the duplicate check can be canceled.
- d. Rifle Chamber - Confirm the Fair dates for Parade
- e. City of Rifle - Kim
  - Resurface the Colorado Bridge when weather warms up but should be completed long before Fair.

## **2. Approval of 2025 Livestock Rulebook -**

- Carla and Justin reviewed new rules and regulations added to the 2025 Rulebook.
  - Leah makes a motion to approve the 2025 Livestock rule book, Lisa seconds. Board Approves.

## **3. Rodeo Contractor Update - Coral**

- Baileys Rodeo was chosen by the Rodeo Events committee
  - \$3000 more than last year
  - BOCC approved
  - August 4th and 5th

## **4. Confirm Fair Dates -**

- Leah makes a motion to approve August Fair Dates as Aug 2-9th, 2025, Olivia Seconds. Board Approves.

a. Car Show Date- Levy is going to look into Saturday, August 2nd after the parade.

## **5. Headlining Concert - Levy - Top choices based on Board votes:**

- a. 1<sup>st</sup> Choice - Ian Munsick /Maddie and Tae
- b. 2<sup>nd</sup> Choice - Clint Black/
- c. 3<sup>rd</sup> Choice - Nitty Gritty Dirt Band /

Donna makes a motion to move forward by contacting Tom to look at our first choice Ian Munsick, 2nd choice Clint Black, and third choice Nitty Gritty Dirt Band for Headliner. Dean seconds. Board approves.

## **6. Sponsorship**

- a. Decision on Open Sponsorship Invoices from 2024
  - Board members will reach out to the open invoices to see if we can get them resolved.
- b. Sponsorship Packet for 2025 -
  - The Subcommittee will meet to put a Sponsor packet together for the board to vote on at the February meeting.

## **7. Kaleidoscope Productions -**

- a. Donna Makes a motion to renew contract with Kaleidoscope Production. Lisa Second. Board approves

## **8. Black Canyon Tickets – Renewal option**

- a. Dean makes a motion Renew contract with Black Canyon Tickets for Fair 2025. Lisa seconds. Board approves.

**9. Rifle Police Foundation Event –** Decided to table it for now and look at it again next year.

**10.Sub-committee meals -** Do not send your receipts unless it's a special circumstance.

## **11. County Staff**

### **a. County Administration - Bently**

- Open house on Friday 2-6 for John Martin at Hotel Colorado
- 14th new commissioners will be sworn in
  - By-laws Update
    - Heather should have them ready for March approval

### **b. Fairgrounds and Events Manager**

- Swag Update
  - Stress Cow, Bell, Fan, Finger, Cow Bells. Hats and Shirts on the way...
- Donation Request - Garfield County Sheriff's office asked to donate a prize for Op training for Deputies - Decided 2 tickets to Bulls and swag basket.
- Tania Diaz - Thursday is her last day.

**BOARD COMMENTS: Donna- Can we get the Color Guard? Dustin responds they are unavailable, Oliviya- No comment, Leah- No comment, Brackett -No comment, Duston- No comment, Lisa -No Comment, Dean - Passed out hats :) Levy - Please go through the Sponsor packet and write down suggestions.**

**ADJOURNMENT: 8:03pm**

This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. If there are questions, comments or additional information is needed, please don't hesitate to contact Garfield County Fairgrounds and Events Prepared by:  
Posted on: