



## **GARFIELD COUNTY FAIR BOARD AGENDA**

**Garfield County Administration Building**  
108 8<sup>th</sup> St  
Glenwood Springs, CO 81601

**Tuesday, July 1, 2025**  
**6:00 P.M.**

Join Zoom Meeting

<https://zoom.us/j/93803147254?pwd=pPRbY1YfWF6aNwEWGbA9Zsxn8jj08a.1>

Meeting ID: 938 0314 7254  
Passcode: 627730

### **Mission:**

The purpose of the Fair Board is, in collaboration with Garfield County Administration, to ensure the successful promotion, production, and execution of the Fair each year.

The Fair Board shall ensure Fair programming is of high quality and that programming improves annually, as needed.

Fair programming:

- Shall embrace all ages, persons, cultures, and entities within Garfield County
- Shall foster a spirit of community values
- Shall promote the Western and agricultural heritage and history of Garfield County.

**ROLL CALL - 6:00 P.M.**

**PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENTS FROM CITIZENS NOT ON THE AGENDA – 6:05 p.m.**

Individuals may be limited to 5 minutes each.

**APPROVAL OF MINUTES FOR THE June 17<sup>th</sup> REGULAR MEETING:**

### **REPORTS:**

#### **1. Fair Partners, Programs & Committees**

- a. Royalty
- b. 4-H/FFA/CSU Extension
- c. Open Exhibits
  - Photographic Society of America
- d. Livestock Marketing Committee
- e. Rifle Chamber

This agenda is subject to change, including the addition of items up to 24 hours in advance or the deletion of items at any time. If there are questions, comments or additional information is needed, please don't hesitate to contact Garfield County Fairgrounds and Events

Prepared by:

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f. City of Rifle

**2. National Anthem Singers decision**

**3. Family Rodeo Status**

**4. Alcohol Vendor Status**

**5. Subcommittee Updates**

- a. BBQ Kickoff
- b. Midway
  - Food/Bev/Merchandise Vendors
  - Free Stage
  - Midway
- c. VIP
- d. Sponsorship
  - Alpine Flag
  - Banners – Date for hanging?
  - Packets
- e. PRCA Events
  - Vet Status
- f. Safety, Security & Risk Management
  - Next meeting July 9th
- g. Parade
- h. Concert
  - RVs
- i. Car Show
- j. Volunteers

**6. Speeches**

**7. County Staff**

- a. **County Administration**
- b. **Fairgrounds and Events Manager**

**BOARD COMMENTS:**

**ADJOURNMENT:**

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